Johns Creek

**September 08, 2025** **CITY COUNCIL MEETING** **7:00 PM**

**AGENDA**
**11360 Lakefield Drive**
**Johns Creek, GA 30097**

www.JohnsCreekGA.gov

As set forth in the Americans with Disabilities Act of 1990, the City of Johns Creek will assist citizens with special needs given proper notice (7 working days) to participate in any open meetings of the City of Johns Creek. Please contact the City Clerk's Office via telephone (678-512-3212) or email at allison.tarpley@johnscreekga.gov should you need assistance.

## A. CALL TO ORDER

## B. ROLL CALL

## C. PLEDGE OF ALLEGIANCE

## D. MAYOR'S OPENING REMARKS

## E. MINUTES

E.1. ACTION ITEM: Consideration to Approve August 25, 2025 Work Session Summary and Council Meeting Minutes
Work Session Summary
Council Meeting Minutes

## F. APPROVAL OF MEETING AGENDA

## G. CONSENT AGENDA

G.1. O2025-09-25: Consideration to Amend the Animal Control and Parks and Recreation Ordinances Regarding Service Animals
Agenda Report
Ordinance

G.2. R2025-09-22 - Consideration of a Resolution to Abandon Right-of-Way at Sargent Road and McGinnis Ferry Road
Agenda Report
Right-of-Way Policy
Resolution
Right-of-Way Exhibit

G.3. ACTION ITEM: Consideration to Approve a Contract with Yellowstone Landscape in the Amount of $825,000 for Right-of-Way Maintenance
Agenda Report
Contract
Purchasing Recommendation

## H. PRESENTATIONS

**I. PUBLIC COMMENT** Public Comment speakers are limited to 3 minutes per speaker for a total of 30 minutes. Those interested in providing public comment should submit a comment card to the City Clerk.

**J. REPORTS**

**K. ANNOUNCEMENTS**

**L. OLD BUSINESS**

**M. NEW BUSINESS**

M.1. O2025-09-26: PUBLIC HEARING and Consideration of an Ordinance to Adopt the Fiscal Year 2026 Budget

Agenda Report

Ordinance

FY2026 Proposed Budget Book 9.8.2025

**N. OTHER BUSINESS**

**O. PUBLIC COMMENT** Public Comment speakers are limited to 3 minutes per speaker without limit on the time for public comment. Those interested in providing public comment should submit a comment card to the City Clerk.

**P. MAYOR'S COMMENTS**

**Q. EXECUTIVE SESSION**

**R. ADJOURNMENT**